

Name:

Agricultural Enhancement Program Frost Seeding Application



Farm Information

| | | | Conservation District: Capitol | | |
|---|--|--|--|--|------------|
| Mailing Address: | | | County : Kanawha | | |
| | | | Farm Name: | | |
| Telephone: | | | Farm #: | | |
| Email Address: | | | Tract #: | | |
| Application Date: | | | Field # or #'s: | | |
| | | Best Managem | ent Practice | | |
| Please complete | the following information for the | | | l like to apply for: | |
| BMP | Limits | Cost-Share Rate | | Amount applied for | Other |
| Frost | Not to exceed 20 acres | 50% | | | |
| Seeding | Not to exceed \$500 | Up to \$20.00 per acre | | acres | |
| | *Cooperator Caps | LEGUMES ONLY | | | |
| | | | | | |
| | | Program E | ligibility | | |
| | | <u> </u> | | | |
| | Reduce soil erosion, improve or reformaintenance of agricultural la | | nutrition health, imp | rove soil and water quality, an | nd provide |
| 1. Appl 2. Cost 3. Appl 4. NRC 1. Coop 2. Coop 3. Meth 4. Appl 5. After 6. Invoi 7. The p 8. Curre 9. "Appl C. Payment 1. The p 2. Maxi 3. The p 4. No d | for Practice icant must be a District Cooperator. share is available to owner or lessee icant must provide map identifying to Standards and specs must be followerator is limited to 2 (two) practices perator cap is \$4,000.00 (Two-Thous ands of seeding stands must be establication approvals will be made based approval applicant must follow job accemust be submitted by March 15th practice must be completed by March 15th practice must indicate pH of 5.6 plications received by 1st (first) of extrates & limits: maximum cost-share for this practice imum of 20 acres per applicant. Expanded to the paid involuption of federal or state cost-shated Conservation District does not rei | ract and field alongwed. plus 1 (one) lime pand Dollars) per filished by frost seed upon availability sheets provided at , 2025. or greater. every month are type shall be a 50% coolices are received, are shall be allowed. | program per fiscal year scal year. ling. of funds and based on the time of signing the sypically placed on that est share not to exceed cooperator completes ad. | the ranking form. e contract. tt month agenda." \$500.00 on legume seeds only. | |
| D. Practice | Specifications | | | 0.5505.105.05 | |
| Please refer to job sheets provided at the time of approve | | | nd signing of contract. | office USE ONLY: | |
| • | | | | Date Received: | |
| By signing this I have read, understand, and agree to the terms and stated in this document. | | the terms and con | ditions | Time Received: | |
| | | | | Ranking Score: | |
| Farm Name (if applicable): | | | | If Approved: | |
| | | | _ | BD Date Approved: | |
| Applicant Signature: | | | Dotos | Contract Expiration Date | : |
| Applicant Signs | ature: | | _ Date: | Application #: | |
| | | | | Verification #: | |